

SLIDE





Welcome to Beit Aveinu!

(House Of Our Father)

A decorative border of red grapes and green leaves frames the central text. The grapes are clustered and the leaves are vibrant green, with some vines extending from the corners towards the center.

Today's Message:

YOM KIPPUR!

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YOM KIPPUR

Today we're going to celebrate the holiest day of the year, Yom Kippur.

But first we're going to look at some of the history of this Holy Day.

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YOM KIPPUR

Lev. 16:30-31

For it is on this day that atonement shall be made for you to cleanse you; and you shall be clean from all your sins before the L-rd. It is to be a Shabbat of solemn rest for you, that you may humble your souls; it is a permanent statute.



YOM KIPPUR

But most of us have learned in Church that this has been done away with. My oh my, we've been misled. You ask most Christians what the holiest day of the year is and what do they usually tell you?



YOM KIPPUR

Christmas. How sad is that? Their Pastors don't even teach them about the holiest day of the year and they're led to believe it's Christmas and Christmas isn't even in the Bible. You won't find the word Christmas in the Bible anywhere.



YOM KIPPUR

Christmas is actually a pagan holiday it started on dec 25th the birthday of the god dagon. His spirit had enetered into a tree and so they brought him gifts every year and put them under that tree. That's where Christmas came from.

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YOM KIPPUR

Yom Kippur is the holiest day of the year and it is named in Scripture. Not only does it go by the name of the Day of Atonement it also goes by



YOM KIPPUR

The Day of Face to Face.

Only once a year could the High Priest go into the Holy of Holies and it was on this day, well the 10th of Tishri on the Biblical calendar. Starting the eve of the 25th on the pagan calendar



YOM KIPPUR

We read this in Lev 16:2 where it says...
And Yehova spoke to Moshe, “Speak to Aharon your brother not to come in at all times to the Set Apart place inside the veil, before the lid of atonement which is on the Ark, lest he die, because I appear in the cloud above the lid of the atonement.
Then again Hebrews 9:6-7

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YOM KIPPUR

Hebrews 9:6-7

And these having been prepared like this, the priests always went into the first part of the Mishkan accomplishing the services. But into the second part the high priest went alone once a year not without blood which he offered himself and for sins of ignorance of the people.

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YOM KIPPUR

- The closest place one could be to G-d at that time was in the Holy of Holies.
- When the High Priest was in the Holy of Holies, he was almost face to face with G-d Himself.
- Thus the name, “Face to Face”.

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YOM KIPPUR

It's also called "The Day" or "The Great Day".

- It's called this because it's the most important day of the year.
- A day when we could be free from sin.
- Remember that this was not for individual sin but for Israel as a community.

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YOM KIPPUR

- **We still repented for our own sins, but we also sought repentance for the sins of the community on this day.**
- **The Talmud tells us that we are responsible for the sins of our Jewish brothers and sisters. There's a certain amount of truth to that.**

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YOM KIPPUR

- **We need to be sure that we don't cause our brothers and sisters to sin**
- **And if they do fall we need to try to do our best to help them recover.**

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YOM KIPPUR

- **If a brother or sister falls but refuses help, we don't need to help them**



YOM KIPPUR

- **But if they sincerely want help, we are obligated. If they want to turn from their sins, I mean really want to we do everything we can to oblige them. But we don't help people who aren't willing to repent from their sins.**

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YOM KIPPUR

- **A lot of churches out there don't get that. They think we should just help them no matter what. That doesn't help them... that enables them! and encourages them to continue in their sin.**

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YOM KIPPUR

- **These Churches have missed this simple principle. They do it because they don't want to be painted as unkind or unsympathetic to anyone in the community**

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YOM KIPPUR

- **but by enabling those to continue in sin, they've done the people they're supposed to be helping a great disservice (end)**

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YOM KIPPUR

The day of atonement is also called
“The Fast”.

It's called that because we fast on this day. If we fast only one day a year, this is the day we do it. (there are other times we can fast but this one is the most important)

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YOM KIPPUR

Even some nonreligious Jews will
fast on this day... just in case 😊



YOM KIPPUR

- We read in Vayikra (Lev) 16:29
- *And this shall be a statute forever unto you: that in the 7th month on the tenth day of the month ye shall afflict yourselves and do no work at all whither it be one of your own country or a stranger that sojourneth among you.*

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YOM KIPPUR

To “afflict one’s self” is a Hebrew idiom which means to go without food. Some Rabbis interpret that to also include water. But we don’t see that anywhere in Scripture.

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YOM KIPPUR

Some extremist Jews have even adapted the Catholic idea of “afflicting oneself” to lashing oneself.

Again, we think this is going too far and even goes against Biblical fundamentals

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YOM KIPPUR

This day is also called the
“Great Shofar Day” (Shofar
HaGadole in Hebrew).

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YOM KIPPUR

In order to understand this name we have to first know about the three Feast Days when the Shofar is blown. The first trump is at Shavuot (the feast of weeks).

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YOM KIPPUR

The second is at Rosh Hashanah (Feast of trumpets)
The third is at Yom Kippur and it is called the Great Trump.

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YOM KIPPUR

I'm going to go off the beaten path here for a moment then I'll get back to the names of Yom Kippur.

It's my opinion that this is the day that Yeshua will return.

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YOM KIPPUR

Whatever year that is, I don't know which year, but it'll be on the Day of Atonement.



YOM KIPPUR

Isaiah 27:13 says...

And in that day it shall be that “The Great Shofar” is blown, and those who were perishing in the land of Ashsure (Assyria) and the outcasts in the land of Mitzrayim (Egypt) shall come, and shall worship Yehovah on the Set Apart mountain in Yerushalayim.



YOM KIPPUR

We also read in Matt. 24:31 Yeshua here is talking about the end days...

And He shall send His angles with a Great Shofar (Shofar HaGadole) blast and they shall gather together his elect from the four winds from one end of heaven to the other.

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YOM KIPPUR

Isaiah 52 gives us another clue as to when Yeshua is returning. In Isaiah 52:15 it is written: "So shall He sprinkle many nations; the kings shall shut their mouths at Him: for that which had not been told them shall they see; and that which they had not heard shall they consider."

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YOM KIPPUR

The phrase, "So shall He sprinkle many nations" is a reference to the sprinkling of the blood on the mercy seat by the high priest during Yom Kippur (Leviticus 16:14). This is also referred to in Leviticus 1:5,11; 3:2,8,13; 4:6,17; 7:2.



YOM KIPPUR

Joel 2 is also about the Last Days and we read there..

Joel 2:15-16

Blow the trumpet in Zion sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.



YOM KIPPUR

This term in Hebrew “call a solemn assembly” is terminology used in reference to Yom Kippur. It all adds up, Yom Kippur being the day of repentance (teshuvah). Yeshua being ever so patient right up to the last day.

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YOM KIPPUR

Now, am I 100% sure it'll be on Yom Kippur,
nope but I'm 90% sure.

The Scriptures back it up.

What year this happens, who knows.

Could be any year.

But my best guess is, He'll return on Yom
Kippur.

Back to the names of Yom Kippur

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YOM KIPPUR

It is also called Neilah (The Closing of the Gates of Heaven).

Neilah is actually the closing service of Yom Kippur in orthodox and conservative circles.

In very recent Rabbinical tradition, it is believed that



YOM KIPPUR

- At the end of Yom Kippur, the gates of heaven are closed and one can't repent for their sins till the following year.
- We of course don't believe that.
- We believe that G-d can forgive us anytime we repent. END



YOM KIPPUR

- We read about the Day of Atonement again in Lev 23:27-28, 31-32
- *On exactly the tenth day of this seventh month is the day of atonement for it is a day of atonement to make atonement on your behalf before the L-rd your G-d... You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places. It is to be a Shabbat of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your Shabbat.*



YOM KIPPUR

- Leviticus chapter 16 specifies the tenth of Tishri as the date on which the high priest shall conduct a special ceremony to purge defilement from the temple and from the people.

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YOM KIPPUR

- At one point during the ritual the high priest would bring a bull and 2 goats as a special offering.



YOM KIPPUR

- First the bull is sacrificed to purge the shrine from any defilement caused by misdeeds of the priest himself and of his household.
- Lev. 16:6 says...



YOM KIPPUR

- *Lev. 16:6*
- *And Aharon shall bring the bull as a sin offering, which is for himself and make atonement for himself and his household.*



YOM KIPPUR

- Secondly, one of the goats is chosen by lot to be sacrificed to purge the shrine of any similar defilement stimulated by misdeeds of the whole Israelite people.
- Lev 16:7-8 says...



YOM KIPPUR

- *Lev 16:7-8 says*
- *And he shall take the two goats and let them stand before Yehovah at the door of the Mishkan*
- *And Aharon shall cast lots for the two goats, one lot for Yehovah and the other lot for Azazel (scapegoat).*
- We'll talk a little more about Azazel in a moment.



YOM KIPPUR

- We see a principle here. The priest gets himself right THEN he gets the people right.
- Not the other way around.

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YOM KIPPUR

- There's a lot of Pastors and leaders out there who have this simple principle backwards.
- They don't fix themselves then they try and go to help other people.

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YOM KIPPUR

- It doesn't mean they have to be perfect before they minister.
- But they should maintain a lifestyle that isn't sinful.
- The same goes for the entire Congregation....Get yourself fixed first before you try to minister to other people but...

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YOM KIPPUR

- Once you've gotten the help you need, then work with us towards helping others.
- Don't just take the fixing/teaching and go and do nothing with it.



YOM KIPPUR

- Like I've said before, Paying your tithes isn't enough, you need to get involved.
- Also you Helping others in this congregation will also help you to grow and mature in the L-rd.
- Back to Lev.



YOM KIPPUR

- Finally, the second goat is sent away, not sacrificed, to cleanse the people themselves. This goat (the Azazel) is marked and sent away to wander in the wilderness.



YOM KIPPUR

- (Leviticus 16:10).
- *But the goat on which the lot for Azazel fell is caused to stand alive before Yehovah to make atonement upon it to send it into the wilderness the Azazel.*



YOM KIPPUR

- Before the goat is sent out, the high priest lays both his hands upon its head and confesses over it all the iniquities and transgressions of the Israelites, whatever their misdeeds, and so putting them on the head of the goat through laying on of hands.



YOM KIPPUR

- Thus, the Torah adds, "*The goat shall carry on it all their iniquities to an inaccessible region...*" (Leviticus 16:20-22).



YOM KIPPUR

- So the sin of the people is transferred to the goat.
- This is not just symbolic!



YOM KIPPUR

- Something actually happens here.
- No different then when Yeshua took on all the sins of the world when He died.

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YOM KIPPUR

- It is something that can make an effect in the material world.
- This is yet another reason why we teach that you gotta be careful who you lay your hands on.
- Things can be transferred!



YOM KIPPUR

- Just going and laying your hands on anybody, is unscriptural and dangerous.

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YOM KIPPUR

- be careful who you lay your hands on.
- If you're one of those people who goes and lays hands on just anybody to pray for them...

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YOM KIPPUR

- Please do not lay hands on me or my family unless you can show me evidence that you have the gift of healing, you can give us a hug or a handshake but not to pray
- You can also pray for us, but not while you lay hands on us. It is not **Biblical.**

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YOM KIPPUR

•I've been rude about this to people before. I'll say sorry, but we don't do that. And you shouldn't let people do it to you either unless they meet the proper criteria. Number one criteria, they're an ordained Rabbi or they can prove they have the gift of healing. END

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YOM KIPPUR

Ok let's talk about Azazel
The Hebrew word for scapegoat is
Azazel.



YOM KIPPUR

Azazel is seen by most teachers as a shadow type of Satan (HaShitan). We don't and I'll explain that later but lets talk about shadow types.

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YOM KIPPUR

One has to be careful with these shadow types. There are shadow types in the Bible but Some Bible teachers try to make a shadow type out of anyone or anything. They'll say things like, "you see Josephs robe of many colors was a shadow type of the homosexual rainbow flag"

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YOM KIPPUR

But there are real shadow types and Azazel was exactly that.

See, the sins of the people and thus the punishment of the people were laid upon Azazel the scapegoat.



YOM KIPPUR

He would bear the sins of the people
and the punishment of the people
would be upon him.

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YOM KIPPUR

Unfortunately, Azazel being sent into the wilderness is understood to be a picture of Satan (HaShitan) being cast into the lake of fire (Revelation 19:20).

They say the goat became possessed by Satan.

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YOM KIPPUR

I don't buy that; I think Satan would
wise up after the first time
something like that would happen
and then see no point in possessing
the goat again.

It's just another myth in the Church.

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YOM KIPPUR

So even though Yeshua took on our sins He didn't bear them for long. Satan will ultimately be punished in the Lake of Fire for his role in leading people into sinful ways.

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YOM KIPPUR

- In the ceremony of the two goats, the two goats were considered as one offering. A crimson sash was tied around the horns of the goat marked Azazel. Crimson, the color of blood. Satan has never bled. But Yeshua has. Another pieces of evidence that azazel represents Yeshua and not the adversary



YOM KIPPUR

- At the appropriate time, the goat was guided to a steep cliff in the wilderness and shoved off the cliff.
- In connection with this ceremony, an interesting phenomena arose that is mentioned in the Mishnah.



YOM KIPPUR

- A portion of the crimson sash was attached to the door of the temple before the goat was sent into the wilderness.

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YOM KIPPUR

- The sash would turn from red to white as the goat met its end, signaling to the people that HaShem had accepted their sacrifices and their sins were forgiven.

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YOM KIPPUR

The Mishnah tells us that approx 40 years before the destruction of the Temple the sash stopped turning white.

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YOM KIPPUR

- This corresponds to the time when Yeshua died.
- So, this red sash that was left in the temple would turn white when the goat died and then it mysteriously stops happening exactly when Yeshua dies for our sins and trespasses.

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YOM KIPPUR

- There's a lot more we could talk about here but I want to point out one more thing before we go on to how we celebrate it today.
- Call this a theory. It has to do with the High Priest, Yom Kippur and some of the words of Yeshua.

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YOM KIPPUR

- Yeshua is our High Priest (Hebrews 3:1) and we see something very subtle that supports that in John 20.

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YOM KIPPUR

- In John 20:17, Yeshua said, "Touch Me not; for I am not yet ascended"
- These were the exact same words that the High Priest spoke before he approached the altar.

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YOM KIPPUR

- So it was fitting that Yeshua would say these same words as the High Priest would say since Yeshua is THE High Priest.



YOM KIPPUR

- So what do we do now to celebrate this Holy Day?
- Well first we understand that this day, Yom Kippur, atones only for sins between man and G-d, not for sins against another person.
- To atone for sins against another person...



YOM KIPPUR

- you must first seek reconciliation with that person, righting the wrongs you committed against them if possible.
- This is something most congregations don't teach on.

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YOM KIPPUR

- You just say the sinner's prayer and poof, all is well.
- That's not Biblical
- You must go and make things right if possible before HaShem will forgive you.

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YOM KIPPUR

- The day before Yom Kippur is also a day of giving.
- Jews have always been very generous despite their unfounded reputation as being greedy.
- Some of the largest charities in existence have benefited more from the Jewish community than any other community in the world. end

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YOM KIPPUR

- The day before Yom Kippur many also have a big feast, we used to do that here but now because of the many dietary issues we just do that at home. some have two big feasts.
- We don't quite cross over into gluttony, but we come very close.

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YOM KIPPUR

Many Orthodox also do something called Kol Nidre on the eve of Yom Kippur. This is where many Jews will go to a body of water and throw bread or stones into it. But this was originally done by the pagans in order to feed the river god. So we don't participate in Kol Nidre

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YOM KIPPUR

- Since Yom Kippur is considered the Shabbat of Shabbats, we don't do any work of any kind, it is not a Shabbaton (שבתון or "semi-Shabbat"). It's a full shabbat. In Jerusalem, everything shuts down.



YOM KIPPUR

- During a regular Shabbat, you'd still see some cars on the road but on Yom Kippur it was pretty much silent.



YOM KIPPUR

Everything came to a screeching halt.
The siren would blow on the eve of Yom
Kippur. It was the same siren used for
when we were at war.
And it became like a ghost town.



YOM KIPPUR

I've never seen a city just stop in such a way once every year even to this day. It would remind you of one of those movies where a virus had killed everyone. I wondered during the corona scare if it was like that over there during one of their lockdowns.

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YOM KIPPUR

On Yom Kippur many Orthodox not only fast but also abstain from a few other things.

Some wont use perfume or cologne.

Some wont wash or bath that day

And some wont have martial relations.



YOM KIPPUR

Teresa and I abstain from marital relations on Yom Kippur. I observe that tradition, However, we do take a bath and wear deodorant on Yom Kippur and we'd prefer that you also do the same.

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YOM KIPPUR

The no marital relations thing just makes good sense to me. As I said, I think that's going to be the day of the Second Coming. Not this year or next year but I think it'd be kind of awkward if a couple was being amorous and then the Second Coming happens. Plus it's a day to focus on HaShem.



YOM KIPPUR

So, we agree with the no marital relations but we don't agree with the other prohibitions other than fasting. They are Rabbinic with little support from Scripture.

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YOM KIPPUR

In Orthodox Judaism, studying the Temple ritual on Yom Kippur represents a Rabbinically ordained, obligation which Jews seeking atonement are required to fulfill.

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YOM KIPPUR

As Messianics we do feel it's important to understand the temple ritual but not necessary for attaining personal forgiveness.



YOM KIPPUR

Orthodox liturgies include prayers lamenting the inability to perform the Temple service and petitioning for its restoration.

Conservative synagogues generally omit that.

A decorative border of red grapes and green leaves surrounds the central text. The grapes are clustered and the leaves are vibrant green, with some vines and tendrils visible.

YOM KIPPUR

Personally, I lament the Temple every time I think of it.

I lament the inability to perform the Temple service, I lament that Israel isn't worshipping in the Temple. I lament that the Shechina has left the Temple I lament the unity the Temple brought our people and those who love HaShem.

A decorative border of red grapes and green leaves surrounds the central text. The grapes are clustered and the leaves are vibrant green, with some showing signs of being eaten or damaged. The border is composed of several branches of grapevines, each with clusters of grapes and leaves, arranged in a roughly rectangular shape around the text.

YOM KIPPUR

I don't reserve that lamenting for Yom Kippur but I do think about it more during this time of year simply because I think about the Temple more because this is when the High Priest went before HaShem to collectively ask Him for our forgiveness.

A decorative border of red grapes and green leaves surrounds the text. The grapes are clustered and the leaves are vibrant green, with some showing signs of being eaten or damaged. The border is positioned around the edges of the white background.

YOM KIPPUR

In some Conservative synagogues, only the *Hazzan* engages in full prostration whereas in many Orthodox synagogues everyone does that.

We fall more in line with the Conservative on this issue and JD will be doing that on Yom Kippur from now on.

A decorative border of red grapes and green leaves surrounds the central text. The grapes are clustered and the leaves are vibrant green, with some vines and tendrils visible. The background is white.

YOM KIPPUR

He is not a cohen, a levite priest and neither am I and beware of those who claim they are, but we can always ask G-d to forgive us no matter which tribe we are from.



YOM KIPPUR

So to quickly summarize...We fast from sundown to sundown (we'll be meeting briefly here on Tuesday Night) we take a good look at ourselves spiritually and commit to exposing any sins of ignorance (like via more rigorous study) and we resolve to stop committing those sins.

A decorative border of clusters of red grapes and green leaves is arranged around the perimeter of the page. The grapes are in various stages of ripeness, and the leaves are vibrant green. The border is composed of several clusters, with some grapes hanging from thin, woody stems with small, heart-shaped leaves.

YOM KIPPUR

That is the nature of this Holy Day it's a time of introspection and discipline concerning our human nature.

May this year be a year of great learning for us all.

(END. The following is done on Yom Kippure itself) Now for the closing of the Yom Kippur service



YOM KIPPUR

At the end of the Yom Kippur service, a long blast of the Shofar is sounded and the words, "Leshanah habaah biYerushalayim" (Next year in Jerusalem) are proclaimed.

I hope you enjoyed the teaching.